July 15, 2011

TO THE CITY COUNCIL MEMBERS:

There will be a **Special Meeting** of the City Council's **Economic and Community Development and Environment Committee** to be held on Thursday evening, **July 21, 2011** at **6:00 p.m.** at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the **Wheeler Rooms, Side A and B.** If you are unable to attend please contact Co-Chair Mr. Angel M. dePara, Jr. at 382-1199 or Co-Chair Mr. Robert P. Curwen, Sr. at (203) 371-1091.

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative attend the meeting to represent that item.

AGENDA

110-10 Consolidated Plan for Housing and Community Development Program Year 37 (Ref. #35-10) Annual Action Plan Community Development Block Grant Program Substantial Amendment.

Very truly yours,

Frances Wilson Assistant City Clerk

FW:aw

Ec: Mayor Bill Finch

- A. Nunn, CAO
- A. Wood, Chief of Staff
- R. Felipe, Deputy Chief of Staff
- M. Anastasi, City Attorney
- E. Ficarra, Press Secretary, Mayor's Office
- S. Lazarus, Executive Assistant, Mayor's Office
- K. McDermott, Senior Manager, Central Grants